**MATER CHRISTI CATHOLIC PRIMARY SCHOOL PARENTS AND FRIENDS’ ASSOCIATION**

**GENERAL MEETING**

**1 September 2020, 7.00pm Staff Room**

**AGENDA**

|  |  |  |  |
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| **1.** | **WELCOME Acknowledgement of Country and Opening Prayer** | 2mins | *Stephanie Gill* |
| **2.** | **ATTENDANCE & APOLOGIES** | 1min | *Steph Gill/Vicky Hartill* |
| **3.** | **MINUTES OF PREVIOUS MEETING** | 1min | *Steph Gill* |
| **4.** | **BUSINESS ARISING FROM PREVIOUS MINUTES – Action report** | 10mins | *Vicky Hartill* |
| **5.** | **REPORTS** |
| 5.1 | President | 20mins | *Stephanie Gill* |
| 5.2 | Principal | *Toni Kalat* |
| 5.3 | Treasurer | *Jennifer Cotton* |
| 5.4 | P&F Representative to the School Board | *Michelle Hall* |
| 5.5 | Class Representative Coordinator | *Kristy Ainsworth* |
| 5.6 | Parish Representative | *Helen Kruh* |
| 5.7 | CSPWA Report | *Marina Hayward* |
| 5.8 | Sun-smart Representative | *Kate Godwin-Johnston* |
| 5.9 | Food Coordinator | *Giulia Orlando* |
| 5.10 | Dads Group | *Vacant* |
| **6** | **CORRESPONDENCE** |  | *Vicky Hartill* |
| 6.1 | CSPWA Awards |  |
| **7** | **PROJECTS**  | 10 mins |  |
| 7.1 | 30th Anniversary Cookbook |  | *Leah Rheinberger* |
| **8** | **EVENTS** | 10mins |  |
| 8.1 | ABMT /Good Cup Café 20th August Event Update | *Michelle Hall/Vicky Hartill* |
| 8.2 | Father’s Day Breakfast 4 Sept - Cancelled | *Steph Gill* |
| 8.3 | Sports Carnivals 15th & 16th Oct Cake Stalls | *Guilia Orlando* |
| 8.4 | Colour Run 30 October | *Michelle Hall* |
| 8.5 | 2021 Fair 21 March  | *Sarah Lentz* |
| **9** | **FUNDRAISING CAMPAIGNS** |  |  |
| 9.1 | Wise Wine |  | *Steph Gill* |
| 9.2 | Entertainment Book |  | *Brooke Velterop* |
| **10** | **GENERAL BUSINESS** | 20mins |  |
| 10.1 | AGM and Executive Nominations for 2021 | *Vicky Hartill* |
| 10.2 | Class representative gifts update $10-15 | *Steph Gill* |
| 10.3 | Clean Schools Program |  | *Vicky Hartill* |
| 10.4 | ClimateClever Program |  | *Vicky Hartill* |
| 10.5. | Communication  |  | *Brooke Velterop* |
| 10.6 | RSA |  | *Vicky Hartill* |
| **11** | **COMMUMUNITY QUESTIONS** | 10mins |  |
| **12** | **NEXT MEETING 7pm Tuesday 20 October 2020** **Staff Room** |  |  |
| **13** | **CLOSE** |